YESHIVAT
DRISHA

ישיבת
דְּרִישָׁה



2027-2028



Reaching for the Highest Levels of Learning

Yeshivat Drisha opened its doors in 2018, with the dream of becoming a nurturing space for young women ready to take their place in the world of Torah learning. Today, our Beit Midrash is home to a warm, close-knit community of learners, all devoted to taking their next step, and the next after it, on the path of Avodat Hashem.

We believe that learning Torah has the power to open doors and hearts.

As students engage with deep questions, joint discussion and shared reflection bring them together. Through limmud, discourse and shared experiences, strong bonds are forged here every year – the basis for a meaningful relationship with the Beit Midrash and the community of learners.

Yeshivat Drisha's curriculum is unique within the world of women's Torah learning, with its special emphasis on each student's personal path and progress.

We offer **one-on-one mentorship** for every student, to foster intellectual, personal and spiritual growth. Through this, we cultivate the development of strong learning skills, and a deep and nuanced relationship with the materials studied.





The learning culture of the Beit Midrash is rooted in the special nature of our community: **a group of learners**, **of all ages and in all walks of life**. Shiur Alef students join advanced learners, to become an integral part of our Beit Midrash.

Our **leadership and core faculty are women**, led by Rosh Yeshiva Hannah Godinger (Dreyfuss), and their dedication and ongoing learning are a source of inspiration for all students.

Limmud Torah

At the Yeshiva, we view Gemara as the cornerstone of Jewish learning. We believe that only through sustained effort can a student build her Limmud "muscles"; through time spent learning – independently, with a peer chavruta and with a mentor – students develop critical skills and a deep familiarity with the material.

This view and focus on Gemara set us apart from other institutions, as the majority of our learning time is devoted to it. Our week includes **five sedarim of Gemara iyun**, in which students study classic yeshiva sugyot in depth, as well as **three sedarim of bekiut**, during which students learn with chavrutot from advanced shiurim. Classes are structured with every student's progress in mind, and an emphasis is placed on learning methodology, to support our students' growth as independent learners.



Torat Chayim



We believe that Torah should be the light which illuminates our day-to-day lives.
We also believe that limmud cannot remain within the confines of the Beit Midrash: it must encounter real-life contexts, issues and struggles, and be formed by them.



These ideas are incorporated into our daily schedule and our overall curriculum. Our week includes a range of classes in Tanach, Machshava, Halacha and Midrash. And every few weeks, students and staff gather for a roundtable discussion of real-world sugyot that arise from current events and Beit Midrash discussions.



Several times a year, we pause our regular studies for **Kanfei Ruach –** two-week deep dives into burning issues, with shiurim from leading Torah scholars, researchers and social activists.









Avodat Hashem

We aim to nurture within our students a passionate, luminous inner spiritual world, and to give them tools so that they may keep growing and evolving spiritually through limmud alongside tefillah, through the written word and through music and niggun.

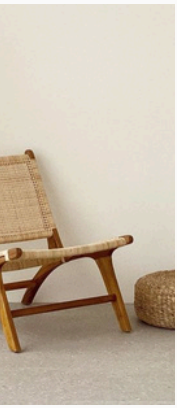
Our day at Yeshivat Drisha is anchored by three daily tefillot, when the whole of the Beit Midrash comes together to daven. Our tefillah is enriched by daily faculty-led limmud and by a weekly hachana – a special time devoted to reflection and kavanat ha'lev.

Every tefillah begins with niggunim, which bring us together as a tzibbur. Tefilot are led by our students, giving them ownership of their journey of avodat Hashem.




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Shana Alef at Drisha

Shiur Alef students from overseas make up about one third of the Shiur Alef group, and are **fully integrated with the Israeli students**, who make up the majority of the Yeshiva community.

Overseas students live and learn with their Israeli counterparts in a Hebrew-speaking environment, while being supported by their own English-speaking staff, and having unique extracurricular programming throughout the year.

Students live in comfortable, newly renovated dormitories within the beautiful green grounds of Kibbutz Kfar Etzion, with access to laundry facilities and a fully equipped kitchen.

Founded in 1927 and reestablished in 1967, Kfar Etzion is currently home to approximately 1,200 people. The kibbutz is gated and secured by the IDF as well as private security. Direct buses are available from inside the kibbutz to Jerusalem, Efrat and Beit Shemesh, as well as a bus to the Gush Etzion mall.



I'm in!
What comes next?

1

SEND IN YOUR APPLICATION (DEC. 6)
Our form (not the joint seminary application!) includes important details we would like to know about you, as well as some short essay questions.

2

PERSONAL INTERVIEW (THROUGH JANUARY)
A short meeting with Rabbanit Yael, in-person or through zoom, including a chavruta (you don't need to prepare anything!)

3

ACCEPTANCE LETTERS (FEB. 15)
You will receive your acceptance letters, with additional details on the upcoming year, and have a week to send in your response.

Apply Now!

for more information:
yeshivat.drisha.org

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